

# LOBBYIST ANNUAL REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-2** LOBBYISTS  
(Sec. 67-6619)

06 JAN 31 PM 1:51

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Lynn S. Tominaga P.O. Box 2624, 1109 Main Ste. #300 Boise, ID 83701-2624	Date prepared  1-5-06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   05
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,328.34	\$ 2,154.30	\$ 174.04	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	98.92	49.46	49.46	_____	_____
<b>Total</b>	<b>\$ 2,427.26</b>	<b>\$ 2,203.76</b>	<b>\$ 223.50</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

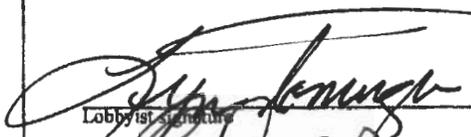
Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;"><b>Item 3</b></td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No.1</td> <td>Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624</td> </tr> <tr> <td>No.2</td> <td>Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624</td> </tr> <tr> <td>No.3</td> <td> </td> </tr> <tr> <td>No.4</td> <td> </td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	No.1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624	No.2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624	No.3		No.4	
<b>Item 3</b>	Employer(s) Name(s) and Address(es)										
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No.2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624										
No.3											
No.4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	HO30	H008	
03	106 110a	009	
07	143 145a	392	
09	152, 153, 154	S1182	
11	176 214a 235	1195	
12	253 271 280	1214	
13	281a 284a 285		
14	310 311 312		
15	322 372a 373a		
16	374a 386a 394		
23	399		
26	HCR 010, 016		
27	025		
30	HJM 001		
	S1004		
	1034 1035		
	1116 1118		
	1192 1220		
	SJM 105, 112		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Lobbyist signature:  Date: 1/05/06  
 Employer No. 1 signature:  Date: 01/07/06  
 Employer No. 2 signature:  Date: 1/26/2006  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.